

## ATVG Annual Membership Meeting

The Association of Tennessee Valley Governments *Annual Membership Meeting* will be held on October 11, 2007 in Nashville, Tennessee at the Renaissance Nashville Hotel (adjacent to the Convention Center located at the corner of 7<sup>th</sup> and Commerce Street). We have planned this meeting in conjunction with the Tennessee County Services Association's Annual Fall Conference & Trade Show.

Make plans now to attend and participate in this meeting. You should contact the hotel directly to reserve your room by calling (615) 255-8400 or (800) 327-6618. The conference rate is \$129/night and ***you must refer to "Tennessee County Services"*** to get this rate. If rooms are not available there, you have two other choices, both of which are within easy walking to the Convention Center: (1.) Marriott Courtyard Nashville Downtown: 170 4<sup>th</sup> AV North (615) 256-0900. They will give a "government" rate of \$107. (2.) Sheraton Nashville Downtown: 623 Union Street (615) 259-2000. They will give a rate of \$139, do make sure to check your length of stay as they charge a \$50 penalty for early departure.

Complete the registration form and mail it to: ATVG, P.O. Box 24473, Nashville, TN 37202-4473. **(For those of you who are members of Tennessee County Services and have registered for their meeting, you do not need to complete an additional registration form.)** As an ATVG member, you will be able to participate in all conference activities. The schedule for ATVG members follows:

### **Early arrivals on Wednesday, October 10<sup>th</sup>:**

|                 |                                   |
|-----------------|-----------------------------------|
| 1:00 to 6:00 pm | Registration Desk Open            |
| 2:00 to 5:00 pm | Exhibit Hall Open                 |
| 6:00 to 7:00 pm | Welcome Reception in Exhibit Hall |

### **Thursday, October 11<sup>th</sup>:**

|                   |   |
|-------------------|---|
| 7:00 to 8:30 am   | Continental Breakfast in Exhibit Hall                                   |
| 8:00 to 2:00 pm   | Registration Desk Open  |
| 8:00 to 1:15 pm   | Exhibit Hall Open   |
| 10:15 to 11:15 pm | Educational Session: "Make Your County Energy Efficient"                |
| 11:30 to 12:45 pm | Lunch in Exhibit Hall   |
| 2:30 to 3:25 pm   | Educational Session: "Cable Franchising-Ways to Benefit Your Community" |
| 3:30 to 5:00 pm   | ATVG Annual Membership Meeting  |
| 6:00 pm           | Conference Banquet and Entertainment                                    |